

ASHLEY VALLEY WATER  
& SEWER IMPROVEMENT DISTRICT  
1753 E 1500 S  
VERNAL UTAH

Notice of a Board Meeting and of the Ashley Valley Water & Sewer Improvement District, to be held Tuesday March 24, 2026 @12:00 p.m., in the conference room of Naples City located at 1420 E 2850 S Naples Utah.

**REGULAR MEETING**

**Meeting Agenda**

1. Welcome & Meeting Opening
2. Statements of Conflict (if any) on today's meeting agenda
3. **Approval of February 17, 2025, minutes**
4. Project Updates
  - a. **New Office Building Project update, Pay Request #6**
  - b. **500 North 1500 W Water Line and Engineering Agreement**
    - i. **Discussion and approve resolution to sign the S299 Canal Crossing Permit**
  - c. **2500 S 2000 E Water, Sewer & Engineering Agreement**
5. **Kalene Gamble (Mike Eskelson) connection in Briar Creek**
6. **Briar Creek Annexation**
7. **Water Conservation, Rates and Public Hearing**
8. **National Rural Water Association Board Seat**
9. Water Users Conference Report
10. **March 2026 Expenditures**
11. Operations Discussions
12. **Closed Session for discussion of the character, professional competence, or physical or mental health of an individual, and as a strategy session to discuss pending or reasonably imminent litigation, strategy session to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares.**
13. **RESOLUTION 3-20-2026--A RESOLUTION OF THE BOARD OF TRUSTEES OF THE ASHLEY VALLEY WATER AND SEWER IMPROVEMENT DISTRICT AUTHORIZING THE ACQUISITION OF WATER RIGHTS BY EMINENT DOMAIN AND APPROVING A BONA FIDE OFFER**
14. District Announcements

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**NOTICE OF SPECIAL ACCOMMODATIONS DURING PUBLIC MEETINGS**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Nora at the District Office @ 435-789-9400.

I hereby certify that this notice was posted at least 24 hours to said meeting.

Nora Garcia District Clerk

**AGENDA ITEMS IN BOLD MAY BE ACTED UPON AT THE BOARD'S DISCRETION**